

**Keswick Agricultural  
Society Ltd.**

(Founded 1860)



**KESWICK SHOW**

in the

**Pump Field,**

**Old Braithwaite Bridge Road,  
Braithwaite, Keswick**

on

**Bank Holiday Monday**

**26th August, 2024**

**SCHEDULE OF CLASSES**

**ENTRIES CLOSE 8th AUGUST, 2024**

**SECRETARY:**

Mrs. S. Pepper, 31 The Headlands,  
Keswick, Cumbria, CA12 5EQ.  
Telephone: 07732 665715  
[www.keswickshow.co.uk](http://www.keswickshow.co.uk)

# INDUSTRIAL SECTION

## COMMITTEE

MRS. R. CARTER  
MRS. S. CLARK  
MRS. T. COCKBAIN  
MRS. V. COOK  
MRS. A. CORNTHWAITE  
MRS. C. EDMONDS

MRS. A. HARDMAN  
MRS. M. HARRYMAN  
MRS. A. HEWITSON  
MRS. N. HICKS  
MRS. J. JACKSON  
MRS. S. MENDUS

MISS. K. PEPPER  
MRS. J. PIGOTT  
MRS. K. STUART  
MRS. V. TRAFFORD  
MRS. A. WILSON

MRS. E. HELME (Chairman)  
MRS. S. PEPPER (Secretary)

## RULES

- 1a. Entries must be received by Mrs S Pepper, 31 The Headlands, Keswick by 8th August 2024 to be included in the catalogue
- 1b. Entries received between 8th - 20th August 2024 (final date to receive entries) will not be included in the catalogue but can be accepted.
2. **No entries will be taken by telephone.**
3. All Exhibits must be staged on the Show Field by 10 a.m. on the morning of the Show, and **must be re-claimed between 4.00 p.m. and 4.30 p.m.**
4. ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR. EXCEPT CLASS 97
5. NO EXHIBIT ALLOWED WHICH HAS PREVIOUSLY WON A PRIZE AT KESWICK AGRICULTURAL SHOW.
6. More than one entry per person in any one class, only one prize allowed.
7. The Judges shall have power of withholding prizes in every case where there shall not appear sufficient merit.
8. The Judges Decision is Final. No correspondence entered into.
9. Every care will be taken to safeguard exhibits, but the Society undertakes no liability. Entries are only accepted on this condition.
10. Prize money must be collected in the tent from the Secretary between 4.00 p.m. and 4.30 p.m.
11. The Committee reserves the right to cancel any classes if there are insufficient entries to judge. Exhibitors will be notified before the date of the Show.
12. In the event of the cancellation of the show, entries of £8.00 and under will not be refunded.

The President will give a Prize for most points in the **Industrial Section.** (To keep)

*A Trophy* given by Keswick Agricultural Society will be awarded to the exhibitor with the second highest points in the Industrial Section.

*A Trophy* given by John Bryson (Keswick) Ltd., will be awarded to the exhibitor with the most points in the **Cake Section.**

*A Stainless Steel Tray* given by The Late Mrs. M. I. Blacklock, Keswick, will be awarded to the exhibitor with most points in the **Produce Section.**

*A Stainless Steel Tray* given by The Late Mrs. J. W. Hartley, Keswick, will be awarded to the Exhibitor with most points in the **Photography Section**.

*A Stainless Steel Tray* given by The Late Mrs. R. Stewart, Keswick, will be awarded to the exhibitor with the most points in the **Horticultural Section**.

*The Furness Trophy* will be awarded to the exhibitor with most points in the **Floral Art Section**.

*A Trophy* given by the late Mrs. I. Birkett will be awarded to the exhibitor with most points in **pre-School section 6**. Small prize to keep.

*A Trophy* given by the late Mrs. M. Bulman will be awarded to the exhibitor with most points in **Junior Section 7**. Small prize to keep.

*A Trophy* given by the late Mrs. H. Harryman will be awarded to the exhibitor with most points in **Junior Section 8**. Small Prize to keep.

*A Trophy* given by The Late Mrs. A. Scott, Applethwaite, will be awarded to the exhibitor with most points in **Junior Section 9**. Small prize to keep.

*The Mrs. A. Thompson Silver Challenge Cup* to be awarded to the exhibitor with the most point in the **Embroidery and Sewing Sections**.

*A Perpetual Trophy* given in memory of Major and Mrs. Edwin Thompson will be awarded to the exhibitor with most points in the **Handicrafts Section**.

*The Graham Trophy* given by Mrs. J. Graham will be awarded to the most outstanding exhibit in the **Handicrafts Section**.

ALL TROPHIES ARE PERPETUAL UNLESS OTHERWISE STATED,  
AND ARE TO BE RETURNED TO THE SECRETARY ONE MONTH  
BEFORE SHOW DAY.

### ENTRY FEES AND PRIZE MONEY

CLASS	ENTRY FEE	1st	2nd	3rd
1 - 55	25p	£3	£2	£1
56 - 80	FREE	£1.50	£1	50p
81 - 97	25p	£3	£2	£1

### ADMISSION FEES

£10 Adult

£5 Senior Citizen

£2 6-16 years

£20 Family Ticket (2+2)

## SECTION 1 - CAKES

### CLASS

- 1- Loaf of Brown/Wholemeal Bread.
- 2- Four Cheese Scones.
- 3- A Tea Bread - Loaf or Round Shape.
- 4- Four Decorated Cupcakes.
- 5- Four pieces of Tray Bake - 1 variety.
- 6- Four Fruit Scones.
- 7- Four pieces of Gingerbread.
- 8- Four Muffins.
- 9- Four Biscuits, rolled and cut.
- 10- Lemon Drizzle Loaf Cake.
- 11- Four pieces of Currant Cake.
- 12- Chocolate Cake (Baked in one tin, cut & filled).
- 13- Victoria Sandwich Cake (Baked in one tin, cut and jam filled).

## SECTION 2 - PRODUCE

### CLASS

- 14- Savoury Quiche.
- 15- Jar of Chutney.
- 16- Bacon and Egg Pie on a Saucer.
- 17- Jar of Raspberry Jam.
- 18- Jar of Blackcurrant Jam.
- 19- Jar of Strawberry Jam.
- 20- Jar of Marmalade.
- 21- Jar of Lemon Curd.
- 22- Small Jar of Jelly.
- 23- Dish of Cumberland Rum Butter.
- 24- Individual Summer Sweet.
- 25- Three dyed Eggs.
- 26- Three fresh Hen Eggs.

## SECTION 3 - PHOTOGRAPHY

### CLASS

- 27- Photograph in Colour of Agricultural interest not to exceed postcard size, 7" x 5".
- 28- Photograph - with a suitable caption, maximum 10" x 12".
- 29- Photograph of a Sporting Event, maximum 10" x 12".
- 30- Photograph of any Wildlife, maximum 10" x 12".
- 31- Close up Photograph of a Flower/or Flowers, maximum 10" x 12".

## SECTION 4 - HORTICULTURE

### CLASS

- 32- A Specimen Rose.
- 33- Three Stems of Hydrangea.
- 34- Three Dahlias - one variety.
- 35- Five stems of Sweet Peas.
- 36- A bunch of Mixed Herbs.
- 37- Flowering Pot Plant.
- 38- Indoor Foliage Plant.
- 39- A vase of Mixed Garden Flowers.
- 40- Three Courgettes.
- 41- Four Potatoes.
- 42- Six Runner Beans.
- 43- Three Leeks.
- 44- Four Eating Apples.
- 45- Three Onions, grown from seed.
- 46- Three Onions, from Sets.
- 47- Five Tomatoes.
- 48- One Cucumber.
- 49- One 'Wonky' Fruit or Veg.

## SECTION 5 - FLORAL ART

### CLASS

- 50- An Arrangement of Fresh Flowers and Foliage in a jug.  
Table Space 12”.
- 51- Small Floral Arrangement. Table Space 12”.
- 52- 'Green is the Theme' - an exhibit of Fresh Plant Material. Accessories allowed. Table space allowed 24”.
- 53- A Handmade Door Wreath' An Exhibit of Fresh Plant Material. Accessories allowed. Table Space allowed 24
- 54- A Hand Held Posy' An Exhibit of Fresh Plant Material. Accessories allowed. Table space allowed 12”.
- 55- A Bowl of Floating Flowers. Table space allowed 12”.

### PRE- SCHOOL SECTION 6 (4 years and under)

PLEASE NOTE: Age of Exhibitor on Show Day to be stated on all work.

### CLASS

- 56- Coloured Picture.
- 57- Decorated Paper Plate.
- 58- Garden Flowers in a Jam Jar.
- 59- A model made from Playdough.
- 60- Necklace made from Sweets.

## **JUNIOR SECTION 7 (5 to 7 years)**

PLEASE NOTE: Age of Exhibitor on Show Day to be stated on all work.

### **CLASS**

- 61- Farmyard Scene on a Biscuit Tin Lid.
- 62- Animal made from Fruit and/or Vegetable.
- 63- Coloured Picture.
- 64- Painted Stone.
- 65- 1st Verse of “Humpty Dumpty” handwritten.

## **JUNIOR SECTION 8 (8 years to 11 years)**

PLEASE NOTE: Age of Exhibitor on Show Day to be stated on all work.

### **CLASS**

- 66- Four Decorated Rich Tea Biscuits.
- 67- Miniature Garden on a Biscuit Tin Lid.
- 68- Necklace made from the Hedgerow.
- 69- An Animal made from Fruit and/or Vegetable.
- 70- Decorated Egg.
- 71- One bowl of floating flowers, not to exceed 20cm diameter.
- 72- A Coloured Picture, not to exceed 20cm x 30cm.
- 73- A Hand Written Party Invitation (can be illustrated).

## **JUNIOR SECTION 9 (12 to 15 years - under 16 years)**

PLEASE NOTE: Age of Exhibitor on Show Day to be stated on all work.

### **CLASS**

- 74- 4 Pieces of Traybake.
- 75- Four Shortbread Biscuits cut with cutter.
- 76- Fill a Lunchbox with five Healthy Items.
- 77- An A4 Computerised Poster to advertise The Olympics.
- 78- Painted Picture, any medium.
- 79- Pom Pom Animal.
- 80- Photograph in Colour of an Animal not to exceed postcard size, 15x10cm.

**PLEASE NOTE:- ALL CHILDREN’S ENTRIES  
TO STATE FULL NAME ON ENTRY FORM**

## **SECTION 10 - EMBROIDERY AND SEWING**

### **CLASS**

- 81- A Sampler in Cross Stitch - other stitches may be used but not to predominate.
- 82- An article in Tapestry Work.
- 83- A Christmas Tree Decoration
- 84- A Cross Stitch Picture.
- 85- Embroidered article in any medium (not mentioned above).
- 86- Homemade Pin Cushion.
- 87- Homemade Filled Cushion.
- 88- Article in Patchwork.

## **SECTION 11 - HANDICRAFTS**

### **CLASS**

- 89- Article made from Re-cycled Materials.
- 90- Stuffed Toy.
- 91- Piece of Hand-painted China.
- 92- Greetings Card.
- 93- Hand-knitted article for a baby.
- 94- Hand-knitted garment in Double Knitting.
- 95- A Crochet article in wool.
- 96- An article in Felting.
- 97- Any Money Box (pick up and bring).

## **SECTION 12 - HONEY**

### **CLASS**

- 98- 1lb Jar of Light Honey
- 99- 1lb Jar of Medium Honey
- 100-1lb Jar of Dark Honey

**FOR ADDITIONAL ENTRY FORMS AND  
INFORMATION PLEASE USE OUR WEBSITE -**

**[WWW.KESWICKSHOW.CO.UK](http://WWW.KESWICKSHOW.CO.UK)**

**PLEASE ATTACH TICKETS FIRMLY TO ALL EXHIBITS**

**A STAMPED ADDRESSED ENVELOPE MUST BE  
ENCLOSED WITH ENTRY FORM AND FEE**



# Keswick Agricultural Society Ltd.

(Founded 1860)

## MEMBERSHIP APPLICATION

for the membership of the Keswick Agricultural Society Ltd.

2024

Annual Membership	<b>£10</b>	
Senior Citizens	<b>£6</b>	
Children 11 - 16yrs.	<b>£6</b>	

*I/We wish to become members of the Society.*

*Please print the following details.*

Name	
Address	
Postcode	

Membership fee enclosed for the sum of <b>£</b>
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Signed ..... Date .....